



## Safer City Partnership Strategy Group

**Date:** MONDAY, 16 NOVEMBER 2015  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Deputy Henry Pollard (Chairman) Kate Cinamon  
Peter Lisley (Deputy Chairman) Bob Benton  
Marianne Fredericks Barbara Gough  
Ade Adetosoye Jocelyn Griffith  
Jon Averbs Jeff Boothe  
Wayne Chance Siwan Haywood  
John Simpson

**Enquiries:** Julie Mayer  
tel.no.: 020 7332 1410  
julie.mayer@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**  
To approve the minutes of the last meeting.  

**For Decision**  
(Pages 1 - 4)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Committee's Outstanding Actions List.  

**For Information**  
(Pages 5 - 6)
5. **COMMUNITY SAFETY TEAM UPDATE**  
Report of the Manager of Community Safety Team – Town Clerk's.  

**For Information**  
(Pages 7 - 12)
6. **PUBLIC PROTECTION SERVICE UPDATE**  
Report of the Port Health & Public Protection Director – Department of Markets and Consumer Protection.  

**For Information**  
(Pages 13 - 16)
7. **HEALTH AND WELLBEING SUMMARY REPORT**  
Members are asked to note a Summary report from Health and Wellbeing Board of 18 September 2015.  

**For Information**  
(Pages 17 - 22)
8. **DOMESTIC ABUSE FORUM**  
Report of the Assistant Director, People - Department of Community & Children's Services.  

**For Information**  
(Pages 23 - 30)
9. **LONDON FIRE BRIGADE UPDATE**  
To follow – Members will receive an oral update at the meeting.
10. **POLICE UPDATE**  
To follow – Members will receive an Oral Update at the Meeting.
11. **CRIME STATISTICS**  
To follow – Members will receive an oral update at the meeting.
12. **FESTIVE SEASON ACTIVITY**  
Report of the Manager of Community Safety Team – Town Clerk's.  

**For Information**  
(Pages 31 - 34)
13. **ANY OTHER BUSINESS**